

The Blumenfeld Education Letter



"My People Are Destroyed For Lack Of Knowledge" HOSEA 4:6

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The purpose of this newsletter is to provide knowledge for parents and educators who want to save the children of America from the destructive forces that endanger them. Our children in the public schools are at grave risk in 4 ways: academically, spiritually, morally, and physically — and only a well-informed public will be able to reduce those risks.

"Without vision, the people perish."

Education Issues of the 1990s And the New World Synthesis

Since we began publishing this newsletter in September 1986 we have been able to discern a pattern of behavior on the part of the education establishment that ties in nicely with the development of global events. We believe that the next decade will expose these patterns in sharper relief, so that the direction in which our public education system is taking us becomes quite apparent: a world humanist, socialist government.

Many teachers, of course, have no idea where the system is going. But the New Agers and "change agents" throughout the system certainly know where they are leading us: toward a humanist, pagan millenium. Thus it behooves us, at the dawn of the new decade, to examine the components of the system and see how they fit into the new synthesis.

The communists see historical progress as the unfolding of a dynamic dialectical process. According to this view, men shape their future through a continuous struggle between the thesis

and the antithesis, which produces a synthesis, which then becomes the new thesis finding itself in conflict with a new antithesis.

Hegel's Vision

It was the German philosopher Hegel who formulated this process of permanent struggle as the means whereby "God" is endeavoring to perfect himself. Hegel, a pantheist, rejected the God of the Bible. He believed that the universe is God and that mankind is part of God doing its share in the dialectical process leading toward perfection. (Recently it has been said that we have reached the end of the Hegelian process -- the end of history -- and that liberal democracy is the final product. A rather dubious idea. Actually, we are in a period of transition to a new world order.)

Karl Marx, an atheist, accepted the idea of the dialectic, but discarded its pantheist theology. He saw the universe as matter in motion. And so

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